Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

Page of 4 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

00 MAR 11 AN 10:09 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered month ending Steven J. Tobiason 1087 West River Street, Suite 100 March 4, 2008 Boise, ID 83705 (Mo.) (Day) (Yr.) 02 29 80

Totals of all reportal	ole expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer,									
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	An employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	S224.03	\$37.08	\$0.00	s0.00	s0.00					
Living Accommodations										
Advertising										
Travel										
Telephone				-						
Other Expenses or Services										
Total	s224.03	s37.08	s0.00	s0.00	s0.00					

tem	The totals of ea	ch expenditure of more than fifty dollars (\$	550) for a legislator,	other holder of public office, and executive officials.
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Grou
	!			

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	110. 1	ldaho Association of Health Plans 960 Broadway, #310, Boaise, ID 83706
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		America's Health Insurance Plans 601 Pennsylvania Ave, NW, #500, Wash. DC 23004
TO BE FILED WITH: Ben Ysursa Scoretary of State		Idaho Association of Health Underwriters 702 Emerals St., #E, Boise, ID 83704
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		Idaho Outfitters and Guides Licensing Board 1365 N. Orchard. Room 172, Boise, ID 83706

Page 1 of 4

p.3

Item 4			lator, Public or Executive O	fficial	or for or on behalf of any Legisla	tor, Pub	
Section 1	C	Date Amount	Nai	ne of I	egislator, Public or Executive Off	icial Re	ceiving or Benefiting
Item 5	or Ho		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE		
				01	Subject Agriculture, horticulture,	Loge 17	Subject Health service, medicine, drugs
Subject (from	table)	Bill, Resolution or Other Legislative Ident, Number H 522	Appropriation Bill Number and Section Number	02	Amusements, games, athletics and sports Banking, finance, credit and	18 19	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes
17	7	H 513		0.5	investments	20	Insurance (excluding health
17	7	S1395		04	Children, minors, youth,		insurance)
17		S1344		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
17		S1345		06	Consumer affairs	22	Law enforcement, courts,
17	7	S 1394		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fishenes, mining
					minority affairs		and mining products
				11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
					appropriations, bids, fees, funds	••	insurance, public assistance,
			1	12	Government, county	20	workmen's compensation
	;			13	Government, federal Government, municipal	29	Transportation, highways, streets and roads
				15	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
						31	Other (please specify)
					CERTIFICATION: 1 hereby sertifi		
Item 6	bid or t	y any rule, ratemaking dec bid process, financial service ting or opposing.	l ision, procurement, contract, es or bond lobbyist was	1	correct statement in accordance w	ith Sec:	3/100 67-6624 Idaho Code.
	Pappoli	or opposing.			Lobbyist signature		Date
				j			
	ر ا	<i>)</i> 。 つ	011				

621 NW 53rd St., #700, Boca Raton, FL 33487

Rev C6/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 3 of 4 Page(s) THIS SPACE FOR OFFICE USE ONLY

p.4

			ly in black :nk)									
See instructions at bottom of page Lobbyist's name and permanent business address						Date prepared			Period covered			
Steven J. Tobiason 1087 West River Street, Suite 100 Boise, ID 83705							March 4	2008	"	month ending		
						March 4, 2008		2006	(Mo.) (Day) (Yr.) 02 29 08		08	
Item	Total	s of all reportat	ole expenditures made or	r incurred by	Lobbvis	t or by	Lobbyist's Empl	over on be	half of Lobb	vist's Em	olover.	
Reimb	ategory of Ex oursed Personal I	xpenditure Living and Travel	*Total Amount for		te amounts	contri	buted by each emp					
	es Portaining to to Not Have to b	Lobbying Activity of Reported	All Employers	Employe			Employer No 6	Employer No. 7		7 Employer No. 8		
	inment nd Refreshm	ent	s	s	0.00	\$	183.07	s	3.88	\$	0.00	
_	Accommoda	tions	(Total			_ _						
Adverti	ising		on			į						
Telepho	7.17.49		page 1			-		<u> </u>				
•	Telephone Other Expenses or Services					-						
		Total	s	s	0.00	s	183.07	s	3.88	s	0.00	
•When Item 2			u are reporting for require ture of more than fifty do			lator, o		blic office,	and executiv	e officials	5.	
											_	
	Continued on	attached page(s)				Item	<u></u>					
		INST	RUCTIONS		-	3	En	iployer(s) N	lame(s) and A	ddress(es)		
	o should file 5617 Idaho C		ny lobbyist registered ur	nder Section	No	-	merican Coun- 01 Constitution			n., DC 20	0001	
Filing deadline: Monthly reports due within ten (10) days of month for activities of the past month.				0) days of	the No	No. 6 Property Casualty Insurers Association of America 2600 S. River Road, Des Plaines, IL 60018						
то	TO BE FILED WITH: Ben Ysursa Secretary of State				No	No. 7 Aladdin Bail Bonds 80 North Cole Road, Boise, ID 83704						
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No The GEO Group						

Item 4				lator, Public or Executive O	fficial	or for or on behalf of any Legisla	tor, Pul	
	C	ate	Amount	Na	me of	Legislator, Public or Executive Off	icial Re	cerving or Benefiting
Item 5 Subject (from 17 17 20	Subject or Hot the L. Code (able)	ect matter buse Bill, obbyist w	Amount of proposed legislat Resolution or other as supporting or or	ion, the number of the Senate legislative activity in which	me of		icial Re	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining
6	oid or t	y any rul oid procesting or of	ss, financial service	ision, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance w		

Page 4 of 4